

Final Campaign Days

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The English translation of the whole Vinaya—the first of the three main divisions of the Tipitaka, describing the rules of discipline governing the conduct of bhikkhus (monks) and bhikkhunis (nuns).

Dāna of Dhamma

Dāna is a very important pāramī. And, according to the words of the Enlightened One, the dāna of Dhamma is the greatest of all. According to the law of nature, the seed that we sow will give fruits, many fruits and each fruits will contain the same type of seed. If we give dāna of food, then the fruit will be that we will get sufficient food in our present life and future lives.

According to the same law of nature, whatever type of dāna you give, you will get that type of fruit in the future in a greater quantity. When you give the dāna of Dhamma, the fruit that you will get is a greater quantity of Dhamma.

As a result, one becomes stronger and stronger in Dhamma which helps one to reach the final goal. That is why the Enlightened One said that, "The dāna of Dhamma is the greatest dāna."

Adaptation of a discourse by S.N. Goenka for Old Students by [VRI](#).

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Dhamma Verses by S.N. Goenka

Anacāhī hove kabhī,
manacāhī bhī hoyā.
Dhūpa chāṅha kī jindagī,
kyā nāce kyā roya?

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Unwanted things may come our way,
wanted things as well.

Life contains both light and shade.

Then why dance? Why weep?

—S.N. Goenka

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